

THE STARKVILLE NEWS.

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DEAD.

The remains of Mrs. Homer Richey who died at Charlottesville Va; arrived here last Friday, and were conveyed to the house of Mrs. Nancy Richey where the funeral services were held on the afternoon after the following day; Rev. W. S. Harrison officiating and interment at the Odd Fellows cemetery, in the presence of many sorrowing near relatives and numerous friends of the immediate members of the family to mourn the loss of this excellent Christian lady and the bereaved husband and little boy three or four years old and many close relatives.

We do not understand this dispensation of God, but let us know and understand that God is love and can do no wrong.

The News sympathizes with the bereft in their hour of sorrow and sadness, and commend them to the care and protection of Him who is alone able to save and guide us all.

Tuesday's Primary.

The second primary to nominate state and county officials for the ensuing four years took place Tuesday. The most important race was that of sheriff, between Mr. Clarence West and Mr. Lee Nickels. Both gentlemen are very popular, which fact is attested by the support accorded them in the first primary. The office of superintendent of education was also hotly contested. The candidates for tax assessor, treasurer and representative waged an aggressive fight.

The following is the total vote of the candidates:

Railroad Commissioner.	
Scott.....	678
Wilson.....	598
Eastern Representative.	
Welborn.....	396
Drane.....	182
Western Representative.	
Hannah.....	474
Hammond.....	391
Sheriff.	
Nickels.....	828
West.....	547
Supt of Education.	
Miller.....	572
Green.....	791
Assessor.	
Lucas.....	777
Critz.....	401
Treasurer.	
Hearon.....	530
Hull.....	826

The election Thursday was a very quiet and tame affair. The successful candidates are to be thanked upon their good fortunes and the defeated are entitled to due and just consideration and none to rejoice at their disappointments.

Accompanied by the two children of Dr. Deavenport of Hattiesburg, who have been spending their vacation here in the home of their grandparents, Capt. and Mrs. McDowell, Mr. Boyd Smith left Tuesday morning with the boys for their home.

Claude Lock and family made a flying trip here Tuesday, coming from Gordo, Ala; visiting Mr. A. E. Hearon and other relatives.

Good Roads In Mississippi.

There is something more needed in addition to the road law now on the Mississippi statute books, to still further faster and develop the public highways of the state, and no doubt it will receive the attention at the forthcoming session of the legislature.

There never was a time in the recent history of the state when the subject of improved highway was more widely and generally discussed than is the case right at this time, nor has there been a time when there was as much actual work under way for bringing about this condition. The press of the state generally appears to have caught the inspiration, while from every direction come reports indicating that county supervisors are giving the topic more than the usual attention. It is not so many years ago that the mere mention of floating a bond issue for road improvement would put the "conservatives" on the war path.

Now things are changed, and the trend of thought is towards just as much road improvement as the resources of the county can stand, and there seems to be a growing rivalry between neighboring counties to outstrip each other in bringing about this very practical reform. The practicability and necessity for forward in this matter is ably set forth by "Uncle Fuller," a forceful writer, in the current number of the Mississippi Union Advocate, who sums up the subject as follows:

"Let me insistently advise and urge every taxpayer in Mississippi to support, to the fullest extent, any movement that will bring about any movement that will bring about an improvement of the public highways; and, remember, that every dollar in behalf of good roads is immediate and ample returns, not only in temporal things, but in developing real character as well.

"The fathers of today can transmit to their children no richer inheritance nor build a greater monument to their wise forethought and generous consideration than to leave for them a country traversed by a system of first-class public highways. Let us rise up in our manhood and do it.

The press of the state has been quick to draw the moral carried by the Picayune New Orleans-Memphis automobile tour, which held the interest attention of the public during the past week, in that is not so much degree of perfection which has been reached in sundry sections of certain counties which has been thereby demonstrated, but the predominance state of imperfection and need of such reform existing. It has shown that there are enough weak places and spots to impair the really excellent work which has been done, which means "get together everybody."

Keep your gutters clean, and practice good sanitation.

ANOTHER LARGE NEW ENTERPRISE FOR NEW ORLEANS.

The General Business Company—Incorporated for \$600,000.00

PROMINENT LOUISIANA BUSINESS MEN AT THE HEAD.

What bids fair to eclipse any other concern of its kind in this, or what may be termed the only concern of its kind in this country, is a new corporation just organized in this city to be known as THE GENERAL BUSINESS COMPANY. It is a "get together" idea that has long been brewing in the minds of several prominent Louisiana business men.

Millions of dollars are now spent annually with northern and eastern mail order houses by the people of the Southern states which does not in any manner benefit their own communities. This new corporation offers Southern people the opportunity of securing the same goods, or better, at the lowest prices obtainable. It is a concern to be owned and operated by Southern people, and thousands of customers whose names will appear on the company's books will nearly all be stockholders in the company.

The charter of THE GENERAL BUSINESS COMPANY empowers it to manufacture, buy and sell merchandise, wares and commodities of every description without limitation as to class, and any legitimate enterprise can be consummated. It will be a great central institution, a CLEARING HOUSE for the distribution of all kinds of merchandise, etc.

Not only will the consumer be able to purchase goods of every description at the lowest prices from THE GENERAL BUSINESS COMPANY, but the company will sell for him, at the highest price that can possible be obtained, any products he may have to dispose of.

Concerns similar to this have met with phenomenal success in European countries and other localities where conditions for operating are not nearly so favorable as in the Southern states. It is a community idea of doing business that cannot fail of success.

The company has been incorporated for \$600,000.00, the par value of shares being \$10.00 each. At the present low price the stock is being bought rapidly because the proposition is sure of success and the many valuable features readily appeal to men and women in all walks of life. These shares will be offered for sale until the entire amount has been subscribed, and the company is making arrangements to place the remaining unsold stock all over the Southern States.

The company has temporary offices at 714 Maison Blanche Building. Following are the officers and directors: Emile Bienvenu, President; H. F. Cameron, Vice-President; Terrebonne Himel, Secretary; J. Wilfred Gaidry, Treasurer; Hobart M. Mc Minn, Sidney J. Poupert, G. J. Druilhet, A. L. Reller and Walter C. Morvant.

Lord and Redeemer, as members of His Bride. By these the great disaster of sin and its death penalty may be overlooked, as a special blessing which will permit them to attain, through faithful following in the footsteps of Jesus, the glory, honor and immortality promised the "elect."

But a very large class fall entirely to hear God's voice. Many of them have gotten into heathenish darkness and doubt. Others hear very imperfectly, and think the Lord is merely breathing out threatenings against them. None of these can be blessed at the present time. But the Bible informs us that God is not content to let any sinner go without hearing His voice of mercy. Hence He has provided that those who, for any reason, cannot hear His voice and be blessed by the High Calling of this Age, must ultimately hear.

Accordingly, the Bible tells us of God's glorious arrangement for the Kingdom of Messiah, which will bind Satan and set at liberty the prisoners of sin and death, and bring all to a clear knowledge of the Divine character through the blessed opportunities provided in the Redeemer. All the blind eyes will then be opened, and all deaf ears will be unstopped. Restitution to human perfection and to an earthly Eden everlasting will be offered to the obedient, and wilful rejectors will be utterly destroyed (Acts iii, 19-23).

Cummins Glad Vardaman Won

They Met When Governors and Some of Their Policies Seem Identical.

WASHINGTON, Aug. 17th.—When Senator Cummins, of Iowa, was governor of his state it was necessary for him to visit Vicksburg where, in the National Military park, a monument to Iowa soldiers who fought in the Civil War was to be unveiled. At the time of the visit James K. Vardaman was the governor of Mississippi. Gov. Cummins, of the Hawkeye state, had read and heard a lot of things about Gov. Vardaman which naturally caused him to wonder how he and the Mississippian would get a long if their conversation during the contemplated visit should directly or indirectly touch upon politics or the legislative issues of the time.

After the formal ceremonies of the monument unveiling Gov. Vardaman became the host socially of the republican governor from the Northwestern state.

It is gossiped around Washington and elsewhere that the brace of governors had not known each other long before they began to discuss the kind of legislation that each thought should be enacted by congress for the people of the country.

To his very agreeable surprise it is related that Gov. Cummins found that Gov. Vardaman's policies tallied almost to a gnat's heel with those he himself had been pressing and fighting for, not only as they related to the state of Iowa, but also in a national sense. In other words they they practically agreed on railroad and trust matters, and they were not so wide apart on some of the leading tariff principles to cause any serious difference in their discussion of the subjects which came up.

It is almost useless to add that Senator Cummins, one of the most aggressive of the progressive republicans of the senate who have been making war on the "standpatters," is pleased that Mr. Vardaman is coming to the senate.—News Scimitar.

Wake up and don't be a drone.

Mr. Horace Carpenter lately of this city, but now of Mathiston, came over to cast his vote

WHERE ART THOU?

Sinners Are Fearful, Saints Are Joyful on Hearing God's Voice.



PASTOR RUSSELL

St. John, N. B., August 20th.—Pastor Russell of Brooklyn Tabernacle today addressed large assemblages of Bible students. Many students of his books and of his widely published sermons came from neighboring cities to hear him. We report one of his addresses from

God's words to Adam, after he had sinned and sought to hide from his Maker—"Where Art Thou?" (Genesis iii, 9.)

The speaker declared that fear is one of the greatest maladies to which humanity is subject, and he quoted the Apostle's words, "Fear hath torment." Although people differ greatly in their mental makeup, the Pastor believed that fear is common to all mankind in some form or other. The only exceptions he admitted are the saints of God, who have turned from sin and given their all to the Lord as followers of Jesus. These gradually come to understand their Maker and to have confidence in His loving provisions for them in all their affairs. As love comes into their hearts fear departs. As the Scriptures declare, "Perfect love casteth out fear."

Although no human being is perfect, for all have sinned and come short of the glorious standard, none are totally depraved. An element of the Divine character still remains in all. All have some realization of right and wrong, and some appreciation of responsibility to do right and to avoid wrong. Whenever sin is committed, with it naturally and properly goes some appreciation of Divine displeasure, of unworthiness of Divine love and favor. In such hearts there is of necessity a restlessness, because humanity is so constituted as to crave the supervision and love of an All-Wise and All-Powerful Creator.

Adam, the Sinner, Ashamed.

The Scriptures clearly inform us that although Mother Eve was deceived by the Serpent, Father Adam was not. The Serpent represented to Mother Eve that God was striving to keep His creatures in ignorance, and recommended disobedience as the road to knowledge and happiness. Mother Eve, unacquainted with her Creator, was deceived into disobedience to His command.

Father Adam, not deceived, understood perfectly that the wrong course would not bring happiness, but the death penalty. His deliberately wilful sin was evidently prompted by love for his wife. He put his wife in the place of his Creator, and sacrificed his life to share her penalty.

The guilty pair realized their unworthiness of further Divine favor—their unworthiness of the fellowship of their Creator, which they had previously enjoyed. They hid from God. So, said Pastor Russell, it is with all sinners. They endeavor to hide from God.

The Times of Restitution.

Adam was not a murderer and, even if his crime might be called a theft, it was a small one—only an apple. Had he been imperfect, as are his children today, his penalty might seem unjust. We are to remember, however, that he was perfect, and that his real crime was disobedience. God's voice calling to the sinner should be hearkened to, for although He speaks in tones of justice, He tells also of "Love Divine all love excelling." It assures us that our Creator has not forgotten us nor entirely cast us off because of sin.

Such of our race as are in the right condition of heart hearken to the voice of God and retrace their steps, seeking to return to Divine favor under the call of this Gospel Age—to become joint-heirs with Jesus Christ their

Helpful Articles of History